

48th Annual Grifton Shad Festival

April 20 – 22, 2018



FOOD VENDOR INFORMATION

Friday 3:00pm – 6:00pm & Saturday 9:00am – 8:00pm

Tommy Sugg 252.560.7828 or Email - Tommy.sugg@yahoo.com

Spaces:

- 10 x 15 ft. (except spaces in street)
- Spaces will be assigned in the order in which payment is received.
- Please **itemize** items and price of items you intend to sell. Prices cannot be changed after application is approved.
- Vendors will be responsible for providing any needed equipment including tables, drop cords, hoses, tents, setting up your own space, keeping the area neat, and cleaning up before you leave.
- Areas not cleaned will be billed an additional \$25.00 for clean-up and if the bill is not paid you will not be able to apply the following year.
- Electricity is available for \$25.00 additional charge

Fees:

- Food and/or Beverage - Single space: \$225.00
- Remember, fees are not refundable!
- Shad Festival Committee reserves the right to revoke this application if applicant does not follow Shad Festival rules and regulations.
- Please fill out the registration form and return NO LATER THAN April 1, 2018 to:
Grifton Shad Festival, Attn: Vendors, PO Box 928, Grifton, NC 28530.
- Non-profit submit a non-profit application.

Vendor Policy and Restrictions:

- You may only sell from your assigned space.
- You **cannot** sell anywhere else in town during the festival.
- You may **not** let any other vendor piggy back off your permit.
- Each vendor must fill out their own application.
- All food vendors must provide their own commercial hoses and commercial drop cords.
- These items must be long enough not to need extra connectors.
- Shad Festival Committee reserves the right to revoke this application if applicant does not follow Shad Festival rules and regulations.
- In order for your application to be complete after approval, you have 10 days to return your copy of approved application with your fees or application will be voided and a new application will need to be submitted. All approved applications and fees must be received prior to April 7th to reserve your space.
- [Pitt County Health Dept. Vendor Application](#)

*** Food Vendors:

- Please call one of the phone numbers mentioned above before sending your application. Food Vendors must fill out a form or call the Pitt County Health Department 252-902-3200 by April 7th.